## **Spicewood Community Development District**

## **Board of Supervisors**

- Janet Boue, Chairperson
- Mariajose Orozco, Vice Chairperson
- Juancarlos Esquivel, Supervisor
- Marisol L. Varela, Assistant Secretary
- Suzan Brandon, Assistant Secretary

- Timothy Day, District Manager
- Scott Cochran, District Counsel
- Juan Alvarez, District Engineer

## Meeting Agenda March 20, 2024 - 6:20 P.M.

- 1. Call to Order and Roll Call
- 2. Audience Comments on Agenda Items
- 3. Organizational Matters
  - A. Acceptance and Ratification of the Resignation of Marisol Varela
  - B. Consideration of New Supervisor for Seat #5 (Term Expires 11/2024)
  - C. Oath of Office for Newly Elected Supervisor
  - D. Consideration of Resolution 2024-02, Election of Officers
- 4. District Manager's Report
  - A. Approval of the Minutes of the January 24, 2024 Meeting
  - B. Consideration of Resolution 2024-03, Confirming the District's Use of Miami-Dade County Supervisor of Elections to Continue Conducting the District's Election of Supervisors in Conjunction with the General Election
  - C. Presentation of the Preliminary Budget for Fiscal Year 2025
    - i. Consideration of Resolution 2024-04, Approving the Budget and Setting the Public Hearing
  - D. Consideration of Resolution 2024-05, Records Retention Policy
  - E. Consideration of Resolution 2024-06, Electronic Signature Policy
  - F. Acceptance of the FY 2023 Financial Audit Report Prepared by Independent Auditors Grau & Associates (To Be Sent Under Separate Cover)

District Office:
Inframark Community Management System
210 N. University Drive,
Suite 702
Coral Springs, Florida 33071

Meeting Location: Somerset Academy Silver Palms 23255 SW 115<sup>th</sup> Avenue Miami, Florida

- 5. Attorney's Report
  - A. Memorandum on Ethics Training and Financial Disclosure
- **6**. Engineer's Report
- 7. Supervisors' Requests and Audience Comments
- **8**. Acceptance of Financial Statements and Approval of Check Register as of December 2023 (**Tabled Item**)
- **9.** Acceptance of Financial Statements and Approval of Check Register as of February 29, 2024
- 10. Adjournment

The next meeting is scheduled for April 24, 2024 at 6:20 p.m.